

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 29 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed SEP 29 1978

The applicant C. Dwayne Blakney

Box 1249

Street and No. or P.O. Box No.

of Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is unnamed spring  
Name of stream, lake or other source.
2. The amount of water applied for is 0.1 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 2.56 acres
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 19,  
T. 14 N., R. 19 E., M.D.B. & M., or at a point from which the NW  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Section 19 bears N. 27° 29' W. a distance of 1158 feet.  
it should be stated.
6. Place of use Portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 19, T. 14 N., R. 19 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Clean spring, construct collection  
box, pipe line to place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1500.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant C. Dwayne Blakney

By s/ Ernest E. Muller  
Ernest E. Muller, Sr., SWRS 273  
750 W. Pueblo St.  
Reno, Nv 89509

Compared jm/bl jjk/se

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 24th day of December  
A.D. 1987  
Peter G. Morros  
State Engineer